

# S20-224 John, Jesus, and History

11/20/2010

1:00 PM to 3:30 PM

*Topical Session A: Glimpses of the Words of Jesus through the Johannine Lens*

- Peder Borgen, University of Trondheim  
*God's Agent in the Fourth Gospel: Son, Prophet (like Moses?), Messiah, Son of Man, Logos? How Does the Judicial Agency Motif, as Developed in the Fourth Gospel, Cast Light upon the Mission of Jesus? (25 min) cf. John 5:17*
- Joerg Frey, University of Zurich (Switzerland)  
*Eschatology and the Kingdom in the Fourth Gospel (25 min)*
- Jan Van der Watt, Radboud University Nijmegen  
*What is Ethical according to the Johannine Jesus? (25 min)*
- Linda McKinnish Bridges, Wake Forest University  
*Agrarian Aphorisms in the Fourth Gospel (25 min)*  
Discussion (45 min)

# S21-129 Johannine Literature

11/21/2010

9:00 AM to 11:30 AM

- Grant Gieseke, Drew University  
*The Postcolonial Prologue: John 1:1-18 and Cosmic Colonization* (30 min)
- David Lamb, University of Manchester  
*The Language of the Gospel of John: The Antilanguage of an Antisociety?* (30 min)
- Martijn Steegen, Katholieke Universiteit Leuven, Belgium  
*To Worship the Johannine "Son of Man" (John 9:38): Refining Early Christian Devotion to Jesus* (30 min)
- Gitte Buch-Hansen, University in Oslo  
*Gender Ambiguity and the Johannine Signs* (30 min)
- Lorne R. Zelyck, University of Cambridge  
*The Reception of the Fourth Gospel in Gospel of the Savior* (30 min)

# S21-219 John, Jesus, and History

11/21/2010

1:00 PM to 3:30 PM

- R. Alan Culpepper, McAfee School of Theology, Mercer University  
*Jesus Sayings in the Johannine Discourses* (25 min)
- Michael Theobald, Universität Tübingen  
*Johannine Jesus-Sayings as "Metatexts" to the Synoptic Jesus-Words? Considerations on a Reception-History Category* (25 min)
- Steven A. Graham, George Fox University  
*Semitic Language and Syntax within the Speech of the Johannine Jesus* (25 min)
- William Loader, Murdoch University  
*What Happened to "Good News for the Poor" in the Johannine Tradition?* (25 min)

# S22-120 John, Jesus, and History

11/22/2010

9:00 AM to 11:30 AM

- James H. Charlesworth, Princeton Theological Seminary  
*Using the Witness of John in Jesus Research* (25 min)
- Paul N. Anderson, George Fox University  
*The Dialogical Autonomy of the Fourth Gospel: A Theologically Engaged Jesus Tradition and Implications for Jesus Studies* (25 min)
- Ismo Dunderberg, University of Helsinki  
*How Far Can You Go? Jesus, John, the Synoptics and Other Texts* (25 min)
- Richard A. Horsley, University of Massachusetts Boston  
*Rethinking How We Understand the Gospels as Historical Sources for Jesus-in-Context* (25 min)

# S22-214 Corpus Hellenisticum Novi Testamenti

**11/22/2010 1:00 PM to 3:30 PM**

- Jeffrey Asher, Georgetown College  
*Paul, Hybris, and the Super Apostles* (25 min)
- Clare Rothschild, Lewis University  
*Embryology, Plant Biology and Divine Generation in the Fourth Gospel* (25 min)
- Todd Still, Baylor University  
*Paul of Tarsus and Ignatius of Antioch: Pathological “Peas in a Pod”?* (25 min)
- George van Kooten, University of Groningen  
*The Church as ‘Assembly’* (25 min)
- Annette Merz, University of Utrecht  
*The Letter of Mara bar Serapion and early Christian Studies* (25 min)

# S22-231 Johannine Literature

11/22/2010

1:00 PM to 3:30 PM

Theme: *Theme: Hellenistic Philosophy and Johannine Literature*

- Troels Engberg-Pedersen, Copenhagen University  
*Logos and Pneuma in the Fourth Gospel* (30 min)
- Volker Rabens, Ruhr University of Bochum  
*Stoic and Early Jewish Ethics in the Gospel of John* (30 min)
- Jesper Tang Nielsen, University of Copenhagen  
*Signs and Signification in Ancient Philosophy and the Fourth Gospel* (30 min)
- Romulus D. Stefanut, University of Chicago  
*Hellenistic Epistemology and the Epistle of 1 John* (30 min)

# S22-323 John, Jesus, and History

11/22/2010

4:00 PM to 6:30 PM

Theme: *The Fourth Gospel and Archaeology*

- Rami Arav, University of Nebraska at Omaha  
*The Archaeology of Bethsaida and the Gospel of John: Convergences and Divergences* (25 min)
- C. Thomas McCollough, Centre College  
*Why Cana of Galilee? The Impact of the Archaeology of Khirbet Qana on the Gospel of John's use of Cana of Galilee* (25 min)
- Steven R. Notley, Nyack College  
*Josephus, John, and the Way of the Cross* (25 min)
- Brian L. Johnson, Lincoln Christian University  
*Historical and Archaeological Evidence for Crurifragium in John 19:31-37* (25 min)
- Jodi Magness, University of North Carolina at Chapel Hill  
*Food and Clothing in the Gospel of John* (25 min)

THO 4103  
Johannine Literature

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November 29, 2010

# John 18-19

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THO 4103 Johannine Literature

# Passover

- 14 Nisan (“The preparation for the Passover”):
  - A. Starts at Sundown of previous day with search for fermentable grains
  - B. Midday: Slaughter of Passover sacrifice
  - C. Ends at Sundown of same day
- 15 Nisan (Passover):
  - A. Starts at Sundown of previous day with Passover meal
  - B. Midday (fasting)
  - C. Ends at Sundown of same day

# 14 Nisan: Sundown - Night

- Washing of feet before supper (13: 1-20)
- Betrayal during supper (13: 21-30)
- Discourse with disciples except Judas (13:31 – 16:33)
- Prayer (17)
- Arrest in the garden (18:1-12)
- Jesus led to High Priest's house (18:13-27)
  - Includes back-and-forth scenes of Peter's denial / Jesus' trial

# 14 Nisan: Morning - Noon

- Led to Praetorium (18:28)
  - NB: time is “Early” = last Roman watch of the night before sunrise
  - 18:28b: Not yet Passover (which does not begin until after sunset)
- Interrogation by Pilate (18:29-19:16a)
  - Concludes with Pilate handing Jesus over to be crucified
  - NB: time of 19:14: Pilate announces Jesus as the Jewish king: “It was the day on which the Passover was being prepared (= Jewish calendar), about the 6<sup>th</sup> hour (= Noon, according to the Roman calendar)”

# 14 Nisan: Noon - Sundown

- Jesus is taken and crucified (19:16b-30)
- “Crurifrugium” (19:31-37)
  - To ensure that Jesus is dead by the end of the day (14 Nisan) and thus ensure that the “great sabbath”, which starts at sundown, not be violated.
    - Great Sabbath = (a) Passover falling on a sabbath, or (b) a way of talking about the Passover fast.
    - Probably (a).
- Jesus is taken down and buried (19:38-42)
  - Buried while it is still daylight (i.e., still the “Day of Preparation”, 19:42)

# Next events

- 15 Nisan (begins at sundown / ends at sundown):  
Passover = Sabbath
- 16 Nisan (begins at sundown / ends at sundown) =  
“First day of the Sabbath” (20:1) = the day after the  
sabbath

# Review: John 13:1 - 30

- Washing of feet before supper (13: 1-20)
- Betrayal during supper (13: 21-30)

# Review: 13:31 – 16:33

- Discourse with disciples except Judas (13:31 – 16:33)
  - Glorification of Son
  - New commandment
  - “Where are you going?” (Peter, Thomas)
  - “Show us the Father” (Philip)
  - My commandments → manifestation of Son? Jesus?
  - Paraclete
  - Abide in me
  - The world
  - NB: Final confession of disciples and Jesus’ response:  
16:29-33

# Review: John 17

- Prayer: Rehearsal of points raised in 13-16
  - For the “glorification” of the Son (since the son has glorified the Father)
  - The glorification of the Father (by the Son) = making His name known in the “kosmos” to those given to Him
  - Prayer for those who were given to Him
  - Prayer for those who believe through the word of those given to Him
  - Summary (24-26)

# Jesus' arrest and Jewish trial

- Arrest in the garden (18:1-12)
  - Judas
  - “Cohort” and Temple/Synagogue servants
  - Action of Jesus
  - NB: Synoptic parallels
- Trial of Jesus (and Peter?) at High Priest's house (18:13-27)
  - Annas (vss 13a, 19-24a) and Caiaphas (13b-14, 24b, 28a)
    - Action of Jesus / Action of Annas or others?
  - Peter (15-18, 25-27)

# Jesus before Pilate (18:28 – 19:16a)

- Interrogation by Pilate (18:29-19:16a)
  - Primary interrogation / engagement is of Jewish leaders (18:29-32, 38b-40; 19:6-7, 12-16)
    - Similar result to John 5: accusers become the accused
  - Interrogation of Jesus (18:33-38a; 19:8-11)
  - Dishonouring of Jesus (19:1-5)

# Jesus' crucifixion (19:16b-42)

- Crucifixion (16b-18a)
- Two others crucified with him (18b)
- “Titulus” (19-22)
- Casting lots for Jesus' robe (23-24)
- Jesus' mother and beloved disciple (25-27)
- Final words of Jesus (28-30)
  - “I thirst”
  - “It is finished” / “It is complete”
- “Crurifrugium” (31-37)
- Jesus is taken down and buried by Joseph of Arimathea and Nicodemus (38-42)